## Reflecting on assumptions in immigrant mental health research

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# Why study immigrant mental health?

 What are our assumptions about why immigrants may differ from nonimmigrants?

# Immigrant mental health may be distinctive because of

- Experience of migration
- Ability to access care (e.g., IFH versus OHIP, language)
- Cultural distance
- Other?

## Why is there a difference?

- Is parenting affected by cultural beliefs, culture of origin, or culture of residence? (Su & Hynie, 2010)
  - Compared 192 mothers of young children
    - Chinese in China
    - Chinese immigrants in Canada
    - European non-immigrants in Canada
  - Looked at parenting styles
  - Found cultural differences
    - EC less Authoritarian than either Chinese group

### But is it culture?

- Authoritarian parenting increases with stress
  - True for all mothers
- Tested for "mediation" by:
  - Cultural beliefs
    - Around parenting, in general interpersonal orientations
  - Immediate social circumstances
    - Stress, social support
- "Cultural" difference in parenting styles was fully explained by stress
  - If you control for stress, differences disappear

# Could differences be due to measurement?

- Study on Maternal Sensitivity in Chinese Canadian dyads as compared to European Canadian dyads (Chan & Bohr, under review)
- Chinese parents were lower in sensitivity on standardized measures
- In interviews, were clearly as attuned to their children
- Questions about the observational teaching task
- What questions do these results raise?

## Reflecting on distinctiveness

## Canadian Immigration Context

- 6,186,950 immigrants as of 2006
  - 19.8% of Canadian population: foreign-born
- 280,681 permanent residents as of 2010
- 2010 permanent residents from:

<ul><li>Africa/Middle East</li></ul>	23.8%
<ul><li>Asia/Pacific</li></ul>	48.1%
<ul><li>South/Central America</li></ul>	10.1%
-US	3.3%
– Europe/UK	14.7%

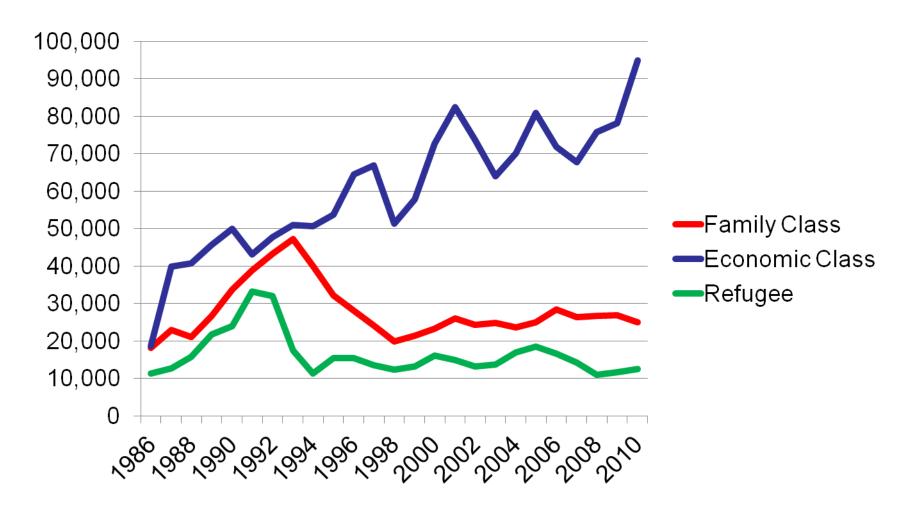
Citizenship and Immigration Canada, 2012; Statistics Canada, 2009

## **Toronto Immigration Context**

- Metropolitan Toronto (CMA):major gateway for immigrants in Canada
- 45.7% of CMA population: foreign-born<sup>1</sup>
- In 2010, 31.2% of Canada's international migrants settled in Toronto.

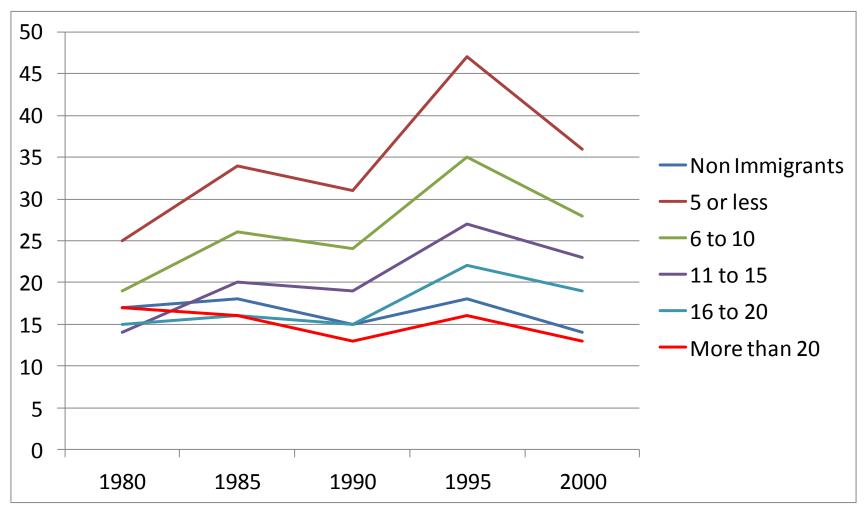
<sup>&</sup>lt;sup>1</sup> Statistics Canada, 2006

### Classes of Immigrants, 1987-2010



Source: Citizenship and Immigration, Canada 2010

# Percent Canadian residents at low income cut off by migration status



## Percentage of immigrants at Low Income Cut Off by education

Highest Education Level	1990	2000	% Change
Less than high school	34.3	38.4	13.1%
High school graduate	31.0	38.3	25.2%
Some post-secondary	26.4	33.7	27.6%
University degree	19.1	27.5	44.0%

Source: Picot & Hou, 2003

## Summary of context

- Numbers of immigrants increasing
  - Fewer accompanied by families
  - Majority coming from non-European and non-English speaking countries
- Percentage of immigrants earning low income increasing
  - Increase greatest among those with highest education

## Reflecting on distinctiveness

# Other misconceptions about the immigration process and benefits to migrants?

## Misconceptions and myths

- Immigrants are lucky to be able to settle here (North America)
- Their lives improve as soon as they arrive here, and continue to improve
- It's best for immigrants to acculturate as quickly as possible to ensure mental health and success
- There are many settlement & mental health services available to immigrants

# Further assumptions about immigration

- That immigration is permanent
- That it is direct
- That people's lives improve
- That they have many choices

# Traditional solutions for optimizing immigrant mental health

- Increasing access
- Cultural competence in mental health providers
- Individual focused
- Stress reduction emphasized
- Decontextualized

# Traditional solutions for immigrant mental health

Are traditional solutions misguided?

## Case study 1

 Parent-child separation in transnational families: risks and resilience (Bohr, Hynie, Whitfield, Shih & Zafar, 2011)

# What we know and don't know

- Parent-child separations present challenges for children, parents and communities:
  - Significant problems associated with major disruptions and losses in the bilateral caregiver-infant relationship<sup>1</sup>
- The extent and nature of these challenges (risks) is unclear
- Little is known about culturally embedded strengths and protective factors (resiliency)
- Needs of families and communities must be better defined<sup>2</sup>
  - Western mental health models prevail

### **Objectives of this study**

- To better understand the experience of families in three diverse Toronto communities where transnational parentchild separations occur from the families' and communities' perspective
- To describe risks, resilience and needs in a strength-focused and culturally appropriate manner
- To contribute to knowledge that can help inform policy and practice

## Methodology

- A community based participatory action approach (PAT, Whyte, 1991)
- 3 communities



### Methodology

- Three communities: Chinese Canadian, Afro-Caribbean Canadian, South Asian Canadian
- Semi-structured interviews with four community leaders and
- Seven service providers (n= 3,2,2)
- 5 focus groups; 11 interviews: 34 parents
- Thematic analysis¹ of focus group narratives and content of parent interviews
- Highlighting of most salient themes

<sup>&</sup>lt;sup>1</sup> Adapted from Braun & Clarke, 2006

# Interviews with Community Partners, Clinicians, Parents

- What are the most common reasons for which parents separate from their children in your community?
- How do families re-establish relationships with their children upon reunification?
- What could be helpful in supporting you to keep your child in Canada?

## Summary

 Three communities exhibited distinct patterns of transnational parent child separation including timing and length

#### Themes common to all three:

- Pursuit of better opportunities in the receiving country often did not materialize, creating many stressors during re-settlement
- Separations involve weakened emotional ties between parents and children and distress
- Parents had no choice (separation as coping) and would likely not separate again
- Better systemic resources are needed to support new immigrants

#### Themes that were community specific:

- Economic concerns as push and cultural factors (e.g., grandparental expectations)
  as pull for separation (Chinese community)
- Separation as necessary evil in escaping abuse (Caribbean)
- Fathers separating (South Asian)
- Educational dilemmas (South Asian and Chinese)

### Last words...

"I always tell people not to leave their child back home and come up to Canada thinking that life is going to be better...any time I hear someone say it from my country, I'm like please! Don't do it."

### Reflecting on distinctiveness:

Risk and resilience in transnational environments

# Case Study 2: Refugee youth health project (Hynie, Shakya, & Guruge, 2012)

- Community based research project to look at refugee youth mental health in 3 communities
- Afghanistan, Burma (Karen community) and Sudan are among top 10 source countries for sponsored convention refugees to Canada since 2006

# Intergenerational relationships through the eyes of refugee youth

- Advisory committee identified intergenerational relationships as being primary concern
- Most research looks at immigrants
  - Refugee may face different or more intense adjustments and challenges

# Research on Intergenerational Relationships

- Acculturation gap
  - Children acculturate more quickly than parents
  - Greater gaps may lead to more conflict
- Role reversals
  - Parents' reliance on children challenges parent-child roles
  - More role reversal can lead to more conflict

# Research on Intergenerational Relationships, cont'd

- Deterioration of parent-child relationships
  - Failure to protect/provide,
  - Struggles over authority,
  - Lack of communication,
  - Insufficient time
- Mutual support and resilience
  - Parental support may be particularly important for migrant youth (Walsh et al., 2006)
  - The support youth provide may be critical to family adjustment

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Hwang, 2006; McQuillan & Tse, 1995; Newman, 2005; Puig, 2002;
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### Methods

- Focus groups and interviews with Afghan (29), Karen (28) and Sudanese youth (13)
  - Focus groups divided by gender and age (16-19 vs 20-24) (n = 57)
  - Interviews (n = 13)
- Draw self-portrait depicting roles and responsibilities before and after migration
- Research team developed and applied inductive thematic analysis

### Results

Three main themes emerged:

Family responsibilities

Relationship conflict and deterioration

Social support

## Family responsibilities

- Interpreting the new environment
- Providing financial support
- Increased responsibilities
- Positive change/growth

# Relationship conflict and deterioration

- Lack of communication and understanding
  - Value gaps, lack of communication, and alienation
- Freedom and control
  - Too much freedom versus too much control
- Variability within families

### Discussion

- Increased responsibilities for youth
  - Some evidence of role reversals
  - Sometimes tied to their divergent acculturation
  - Often necessitated by systemic barriers to economic security
- Family conflict and deterioration in some cases, but many examples of increased connection, support and strong relationships
  - Acculturation gaps and role reversals may contribute but not sufficient to explain conflict
  - Maybe lack of support and communication

# Refugee Youth as Resettlement Champions

- Youth take on resettlement responsibilities and leadership for family
  - Youth forced into greater responsibilities by inadequate resources to parents and youth alike
- Speak of personal stress more than of family stress
- If anything, family functioning enhanced

# Mental health consequences of limited choices

- Resilience as a process to frame the question
  - What are the resources available to newcomers
    - Limited external choices
    - Culture and experience determine coping strategies

### Reflecting on distinctiveness:

Risk and resilience in transnational environments

## Policy Implications

- Immigration
- Settlement / integration
- Child care
- Community, child & family oriented services
- Parent education

### Thank you

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## Thank you